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CHC LOAN #: 860121
NAME: CARRASCO, N

97751838

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Cook County Recorder 23.00

PREPARED BY:

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

JACK Friedlander
205 Pulaski Road
Calumet City IL 60409

76-56-975 SH TALL SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of May 5, 1987, executed by NOEL CARRASCO AND MARIA C. CARRASCO, HIS WIFE to GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded on May 23, 1987, in Book/Vol./Reel N/A, Page/Image N/A, as Document 87259206, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

SEE ATTACHED ADDENDUM

PIN NO: 30-08-105-017 AND 30-08-105-018

Property Address: 609 STATE ST., CALUMET CITY, IL 60409

Dated: August 1, 1997

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: 
DOUGLAS H. OWEN JR., Second Vice President

BY: 
JUDE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL.CHC(PSL)
Group #: 116

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007656975 OF
STREET ADDRESS: 609 STATE STREET
CITY: CALUMET CITY COUNTY: COOK
TAX NUMBER: 30-08-105-017-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 6 (EXCEPT THE EASTERLY 7 FEET) AND THE EASTERLY 15 FEET OF LOT 7 IN BLOCK 1 IN FULCHER'S ADDITION TO HAMMOND, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 AND THE NORTHWESTERLY 10 FEET OF LOT 7 IN BLOCK 1 IN FULCHER'S ADDITION TO HAMMOND IN THE CITY OF CALUMET CITY, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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