Prepared BUNOFFICIAL COPY KYN ALFANO 350 WEST HUBBARD-SULTE 222 CHICAGO, ILLINOIS 80610 97751051 and When Recorded Mail To DEPT-01 RECORDING \$23.00 PRISH HORTGAGE COMPANY 350 WEST HUBBARD-SUITE 222 T45555 TRAN 7742 10/09/97 09:23:00 CHICAGO **ILLINOIS 60610** CODK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7810031284 AUPR / FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE COPPORATION 809 SOUTH BOTH STREET WEST ALLIS. WISCONSIN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 199 executed by PAUL D. SNEDDON AND DARLENE A. SNEDDON, HUSBAND AND WIFE to PRISM MORTGAGE COMPANY 97751050 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is BOO SKEKIE BOULEVARD-SUITE 100 NORTHBROOK, ILLINOIS 80082 and recorded in Book/Volume No. , as Document ,)age(s) , COOK No. ILLINOIS County Records, State described (See Reverse for Legal Description) horeinafter as follows: Commonly known as 1176 NORTH BEVERLY, ARLINGTON HEIGHTS, ALLINOIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK SEPTEMBUR 20 me, the undersigned a Notary Public in and for said County and State, personally appeared Terry A. Markus Terry A. Markus Vice President fts: known to me to be the Vice President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witnes was signed and soaled on behalf of said corporation *OFFICIAL SEAL! pursuant to its by-laws or a resolution of its Board of Sharon M. Hervel Directors and that he/she acknowledges said instrument to Votary Publica wase of missola be the free act and deed of said corporation. Cock County Notary Public My Commission Project County, (THIS AREA FOR OFFICIAL NOTARIAL SEAF My Commission Expires 1-34-99 Box 69

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03-50-415-051

1408517, IN COOK COUNTY, ILLINOIS.

Applier, many

Probetty of Cook County Clerk's Office 702 N. 20 RECIETRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42

TOT 4 IN BLOCK 2 IN ARLINGTON GREENS, BEING A SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION