

UNOFFICIAL COPY

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31005648

97751054

BOX 370

RE-RECORDED DOCUMENT

DEPT-01 RECORDING 123.00
T45555 TRAH 7743 10/09/97 09:27:00
44741 : VF *--97-751054
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to the certain mortgage dated 09/05/97 and executed by **JOHN J. CAMPER AND MARY C. GALLIGAN, HUSBAND AND WIFE**

97751054

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Registrar of Titles **COOK** County on as Document number **97718841** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

re-record to correct chain of title

P.I.N. : 14-19-411-017

Property Address: 1846 W. NEWPORT AVENUE CHICAGO IL 60657

Dated at as of this 5TH day of SEPTEMBER, 19 97

Assignor: WINDSOR MORTGAGE, INC.

By: *Martha E. Tonjuk*
Its: ASSISTANT VICE PRESIDENT

By: *James E. Wrzala*
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 5TH day of SEPTEMBER, 1997

Alvida Marchuk
Notary Public



My Commission Expires on:

2300

ATGF, INC

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11/11/2011

11/11/2011 11:11:11

Property of Cook County Clerk's Office

UNOFFICIAL COPY 718840

Legal Description:

LOT 24 IN BLOCK 38 IN C.J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 14-19-411-017

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