

9751197



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32500
LOUISVILLE, KY 40232-9801
Loan No.: 000000639909/SEP/SZELIGA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BRONISLAW SZELIGA & MARIA SZELIGA, HUSBAND/WIFE
Mortgagee: CARLTON MORTGAGE SERVICES INC
Prop Addr: 72 LANCASTER LN
DES PLAINES IL 60018
Date Recorded: 09/18/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/01/92 Book:
Loan Amount: 100,000 Page:
Document#: 92-694860
PIN No.: 08-24-410-023

Previously Assigned: PNC BANK, N.A.
Recorded Date: 09/27/94 Book: 94-838599 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: SEPTEMBER 16, 1997
PNC BANK, NATIONAL ASSOCIATION



By Carol Holley
Carol Holley
Assistant Vice President

Pam Thomas
Attest:

5-4
P-3
N-N
M-4
8 HC

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1011579

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Mail To: 539 SOUTH 4TH AVENUE
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 16, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Dunaway
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Charles D. Dunaway
Kentucky State-at-Large
My commission expires Mar. 3, 2001

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PREPARED BY:
MARGARET A. SCHINLER
PALATINE, IL 60067

9 2 6 9 4 3 5 0

RECORD AND RETURN TO:

CARLTON MORTGAGE SERVICES, INC.
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067



92694860

LW 2542686

(Space Above This Line For Recording Data)

MORTGAGE

THE TERMS OF THIS LOAN
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 14, 1992 . The mortgagor is
BRONISLAW SZELIGA
AND MARIA SZELIGA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
CAPLTON MORTGAGE SERVICES, INC

DEPT-01 RECORDINGS \$33.5
T8888 TRAN 2993 09/18/92 11:00:00
63809 * -92-694860
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THOUSAND
AND 00/100 Dollars (U.S. \$ 100,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 1997

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 51 IN DEVONSHIRE IN DES PLAINES UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-24-410-023

92694860

53.50

which has the address of 72 LANCASTER LANE, DES PLAINES
Illinois 60018 ("Property Address");
Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPB 1088
Form 3014 8/90

MP OR(IL) (9/10)

VMP MORTGAGE FORMS • (313)293-8100 • (800)821-7231

Initials

BSL

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