ILLINOIS

UNOFFICIAL COPY 1323

COUNTY OF COOK

LOAN NO 1: 118053234

LOAN NO 2: 4118053236 INVESTOR: 1121623109

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Bei efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE GORPORATION, AN OHIO CORPORATION * COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43/185-8500

("Assignee") all beneficial interest under that certain mor gage dated

September 10, 1993

executed by

FRANKLIN W. SCATTON AND DIANA G. SCATTON, HIS WIFE & S JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK, 14203

Mortgagee, and

recorded as Instrument No. 93759635

Page

9/22/93 , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE NORTH 34 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCK 5 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) WITH BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2, AND 3 IN PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18 AFORESAID IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said deed of trust.

PIN: 18182170110000





1,870

97070152698

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Property of Cook County Clerk's Office

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Dated:	6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 3357		
		EUGENE LEE		
		ASSISTANT VICE PRESIDENT		
	\wedge			
STATE OF	CALIFORNIA)		
	0)	SS	
COUNTY OF	ORANGA)		
On 8/20/97 , before me,		EV	ELIA BARBA	personally appeared
	Ox	EUGENE LEE		
	on to me (or proved to me on the bas			

authorized capacity(ies), and that by his/ her/their sig aut tre(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

Lecclea Briles My convaission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





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