## **RELEASE DEED**

MAIL TO:

Ignacio Ponce Josefina Ponce 6201 S 75th Ave Summit IL 60501

Know All Men by These Presents. This Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Ignacio Ponce and Josefina Ponce, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or octuand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95706574, and a certain ASSIGNMENT CF MORTGAGE, recorded as Document No. 95706575 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 7 IN ARGO FOURTH TO ADDITION TO SUMMIT, JEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s). 18-13-424-001
THIS INSTRUMENT WAS PREPARED BY: Richard Bensen, 111 W MONROE - 200/19 CHICAGO, IL 60-006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6201 South 75th Avenue, Summit, IL 60501

Dated this 10th day of April, 1997.

\_\_(SEAL)

Sandra J. Munn Travis, Vice President

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(SEAL)

Pamela R. Sierra, Mortgage Loan Officer

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## (COUNTY OF COOK)

I. Suzanne Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OF TOER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this 10th day of April 19

'OFFICIAL SEAL' Suzanne Woodke

Normy Public. State of Illinois My Commission Extites 03/14/98

SOFFICE