FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

Look No.

92-20901304

NIOWALL MEN BY THE PRESENTS THAT LASALLE TALMAN BANK FSB

e corporation existing under the large of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
THOMAS A. LUKASIEWICZ AND DEBRA A. LUKASIEWICZ, HIS WIFE

all the right, title, interest, claim or

demand whatsoever it may acquired in, Grough or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, filinois, bearing date? \*\* 9TH day of MAY , 19 97, as Document No. 97341067 to the premises therein described to wit:

LOT 2 IN GERALD I. MUCH & JAMES A. (OLLNO'S RESUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 168.00 FEET & EXCEPT PROPERTY TAKEN BY THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO) IN BLOCK 22 IN FREDERICK H. BAFFLEFT'S CENTRALWOOD, BEING A SUBDIVISON OF THE EAST 1 OF THE THIRD PRINCIPAL MERIDIA', 'EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property Address: 0922 C MACCACOTE CAR LAND II 400.62

Property Address: 9833 S. HASSASOIT, OAK LAWN, IL 60453
24-08-222-013

Said Association warrants that it has good right. Iffle, and interest in and to said nortgage and has the right to release the same efficient as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this day of AUGUST , 19 97

Laballe talman bank f8B

Consumer Lending Officer

STATE OF LLINOIS)

188

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose human are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth

MARIBEL P. FLORES

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07/2001

GN/EN under my hand and notarial seal, the day and year first above written.

THE MISTRUMENT WAS PREPARED BY:

LARALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Inving Park Road Chicago, Minois 60641 Figure Public

Motory Public

OFFICIAL SEAL\*

## UNOFFICIAL COPY.

Property of Cook County Clerk's Office

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