

UNOFFICIAL COPY

97752108 Page 1 of 7
2000-09-09 10:07:20 AM 10/25/00
Cook County Recorder \$2.00

ORDER NO. (2)
ESCROW NO. 97001554
LOAN NO.

WHEN RECORDED MAIL TO

HOME, INC
6838 AUSTIN CENTER BLVD. - SUITE 280
AUSTIN - TEXAS 78731

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
HOMEOWNERS MORTGAGE AND EQUITY INC., DBA HOME, INC.

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 11th, 1997 executed by
BARARA STEELE (TRUSTOR)

to CHICAGO TITLE INSURANCE COMPANY (TRUSTEE) and recorded CONCURRENTLY HERewith
of Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS, describing land therein as: 97752107

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Pin # 13-17-215-012 0000
PA. 5448 N Natchez Ave
Chicago, Ill. 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust.

Dated this 11th day of SEPTEMBER, 1997 dba GLOBAL MORTGAGE COMPANY

MARIBEL MARTINEZ, SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

On 9/20/97 before me, THOMAS G FLANAGAN
(here insert name and title of the officer)
personally appeared MARIBEL MARTINEZ, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature Thomas G Flanagan (Seal)

"OFFICIAL SEAL"
THOMAS G FLANAGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/19/2000

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Property of Cook County Clerk's Office

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77752108

09/24/07 WED 12:21 PM

B. LEGAL DESCRIPTION:

LOT 52 IN BARNETT'S BRWN MAWR AVENUE SUBDIVISION OF THE NORTHWEST 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CERTIFIED TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL

Clerk's Office

UNOFFICIAL COPY

(Please use our easy "FAX TO THE MAX" form on the reverse side of this order form for all of our most popular items!)

OfficeMax

Fax Toll-Free To: 1-800-995-9644 or Call Toll-Free: 1-800-786-6080

CUSTOMER INFORMATION

ORDERED BY:

Date: _____

Contact Name: _____

Title: _____

Individual/Company Name: _____

Phone No.: (____) _____

Address: _____

Suite/Apt.#: _____

City: _____

State: _____

Zip: _____

Purchase Order #: _____

Special Instructions: _____

DELIVERY INSTRUCTIONS

CROSS STREETS & LANDMARKS: _____

FLOOR NUMBER _____

LOADING DOCK (check one) Yes No

ELEVATOR (check one) Yes No

LOADING DOCK HOURS _____

ELEVATOR HOURS _____

FORM OF PAYMENT (check one)

OfficeMax Direct Tax Plus™ Visa MasterCard Discover American Express

Authorized Signature: _____

Bank: _____

Credit Card Expiration Date: Mo. / Yz.
Charge Card Account Number _____

Customer Type (check all that apply)

Tax Exempt MaxPerks Tax Exempt/MaxPerks

Customer Number _____

ORDER LIST

Catalog Page No.	Order Number	Qty.	Description Of Item	Color/Size	Unit Price	Total Price

PLEASE FILL IN THE FOLLOWING NUMBERS BEFORE FAXING YOUR ORDER:

Look on the bottom back cover where three color bar codes appear labeled catalog code

S - 9 7 - _____ ← Please enter the numbers that appear in the YELLOW bar here

_____ ← Please enter the numbers that appear in the BLUE bar here

_____ ← Please enter the numbers that appear in the PINK bar here

Total Merchandise Price	\$
** Tax	\$
** Delivery Charge	\$
Assembly Fee	\$
** Total	\$

Furniture Assembly (check one) Yes No

Promotion# _____ Amount _____

Coupon# _____ Amount _____

Max Rebate Certificate# _____ Amount _____

Fax Your Order 24 Hours A Day 7 Days A Week!

Customer pick-up or delivery _____

** For orders faxed to us, we'll be happy to calculate and fill in the appropriate delivery charge, sales tax and total your order. To ensure next business day delivery, call by 5 p.m. or fax by 4 p.m. local time. (Available in most markets)

Are substitutions acceptable? (check one) Yes No

Thank You For Your Order!

Please allow 3-4 days for delivery on assembled items (Please make additional copies of this order form for future use)

Catalog Code: 53-11-3

FAX/PHONE ORDER FORM