533470026 14 001 1997-10-09 09:35:19
Cook County Recorder 23.00

BOX 335

57/11/31/5

Space Above This Line For Recording Data

RELEASE OF MORTGAGE PY CORPORATION

LOAN NO 01-192899-9

Know c? Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 3139 S. KEELER CHICAGO, ILLINOIS 60623 Pin No. 16-34-201-017-0000

LOT 16 IN JOHN SKALE'S SUBDIVISION OF THE W 1/2 OF THE NW 1/4 OF THE NE 1/4 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 39N, RANGE 13 EAST OF THE FINED PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 115 FEET OF THE NORTH 148 FEET OF THE EAST 8 FEET OF THE WEST 91 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ALFONSO NUNEZ, DIVORCED AND NOT SINCE REMARRIED.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of JANUARY, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 93064056, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

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UNOFFICIAL COPY TO Page 2 of 2

Loan No. 01-192899-9

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 2ND day of SEPTEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine Bauslay Assistant Vice Pr

CATHERINÉ J. BOUSHAY

Attest: Level Jewisher Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delive eo the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL CHARLOTTE HUNT

Biotacy Puni c. State or illinois

My Commission Express 4/25/98

Given under my hand and notarial seal, this 2ND day of SEPTEMBER A.D. 1997.

This instrument was prepared by:

Notary Public

M.JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NAME

ALFONSO NUNEZ

ADDRESS

3139 S. KEELER

CITY, STATE, ZIP

CHICAGO, ILLINOIS 60623

LOAN REPAID

8-14-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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