

STATE OF ILLINOIS  
SATISFACTION OF MORTGAGE

# UNOFFICIAL COPY

THIS SPACE RESERVED

97753585

Acct. # 220813

THIS INDEBTEDNESS Secured by a Mortgage executed by

GINA PIRAINO and ENRICO MARCELLI, WIFE AND HUSBAND

To SECURITY FEDERAL BANK A F.S.B.

on this date JULY 27, 1994 and recorded in Document No. 94679322 of COOK County, in the State of ILLINOIS on this date 8/2/94 has been fully paid, satisfied and released this date AUGUST 19, 1997.

PIN# 16-17-119-018-0067

PROP. ADDRESS: 746 S. HARVEY  
OAK PARK

Return to:  
Security Federal Bank  
Attn: Susan A. ~~Boert~~  
P.O. Box 657  
St. John, IN 46373

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA.

ATTEST:

BY: Catherine M Mertens  
CATHERINE M. MERTENS, Asst. Vice President

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA            )  
  ) SS  
COUNTY OF LAKE             )

Lawyers Title Insurance Corporation

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date September 18, 1997

Beverly A. Grattan  
BEVERLY A. GRATAN, Notary Public

County of Resident: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

220813

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Legal Description

LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 1 IN WILLIAM F. OLSON AND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office