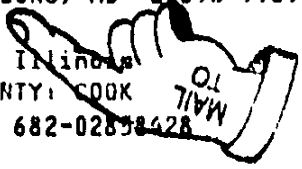


PREPARED BY & WHEN RECORDED  
MAIL TO: Specific Demand  
LOUISE LEONARD  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-02838428



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RODNEY G. BILYEU, DIVORCED NOT SINCE REMARRIED AND  
MADELEINE CLAIRE F. SINGSON, SINGLE WOMAN, NEVER MARRIED

9-03285

Beneficiary: METROPOLITAN FINANCIAL MORTGAGE CORPORATION

Date of Deed: May 11, 1990  
Date Recorded: May 15, 1990  
Book: NA Page: NA Document: 90225394  
Volume: NA Image: NA Microfilm: NA  
Tax ID: 0717205013

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 1335 CHATSWORTH, HOFFMAN ESTATES, IL 60194  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 17, 1997

"A" MORTGAGE COMPANY  
F/K/A AMERICA'S MORTGAGE COMPANY  
F/K/A CENTURY MORTGAGE COMPANY, INC.



KM  
KENNETH KLIMA  
VICE PRESIDENT

STATE OF MARYLAND )

)

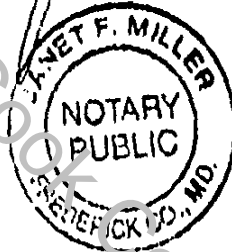
COUNTY OF FREDERICK )

) \*\*

On this September 17, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANET F. MILLER , NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



Property of Cook County Clerk's Office

SCHEDULE "A"

LOT 19 IN BLOCK 6 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND  
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 BOTH IN TOWNSHIP  
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

LOAN: 000002858428 DOC: RL POOL:

ACQ ID: 190 SELLER #: 483002771