

LIS PENDENS

PREPARED BY & RETURN TO:  
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PA974997

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION )

PLAINTIFF )

) NO. )

VS )

) JUDGE )

HARVEY JAY MAHLER; JUDITH SUE MAHLER;  
G. MAHLER; MAPLE DEMPSTER CONDOMINIUM  
ASSOCIATION; THE UNITED STATES OF  
AMERICA; UNKNOWN TENANTS; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
19\_\_\_\_, for Foreclosure and is now pending in said Court and that the  
property affected by said cause is described as follows:

UNIT NUMBER G, AS DELINEATED ON PLAT OF SURVEY OF THE  
FOLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER  
REFERRED TO AS "PARCEL"): LOTS 1 AND 2 IN THE SUBDIVISION OF  
LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) AND LOTS 2 AND 3  
AND THE SOUTH 3 FEET OF LOT 4 IN BLOCK 42 IN EVANSTON, IN  
FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY  
CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED NOVEMBER 1, 1971 AND KNOWN AS TRUST NUMBER  
58615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22387501 TOGETHER  
WITH AN UNDIVIDED 14.68 PER CENT INTEREST IN SAID PARCEL  
(EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE

# UNOFFICIAL COPY

COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

1001 DEMPSTER STREET, UNIT G  
EVANSTON, IL. 60201

The subject mortgage has been recorded/registered as document number:  
#89348310

SIGNATURE: *Pierce & Associates* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 11-18-321-021-1007

RETURN TO: BOX 178  
PA974997

**BOX 178**

97753082