

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

UNOFFICIAL COPY

97754500

Page 1 of 2
13:23:34
03:53

LOAN NO: 1012633

RECON NO: 8202

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 2/11/97, and recorded on 2/20/97 in Book _____ at Page _____ as Document No. 97116830 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by **PATRICIA DAVIS, AN UNMARRIED WOMAN**

to Option One Mortgage Corporation, a California Corporation and secured by a lien on the following property located in Cook County, Illinois:

OP

See Exhibit 'A' Attached Hereto and Made A Part Hereof

Property Address: 1522 SOUTH HARDING AVENUE,
CHICAGO IL 60623

Permanent Real Estate: 16-23-122-025-0000

Said lien on the property above mentioned is hereby released and discharged in full this July 17, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

[Signature]

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)

) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE)

On this July 17, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this July 17, 1997.

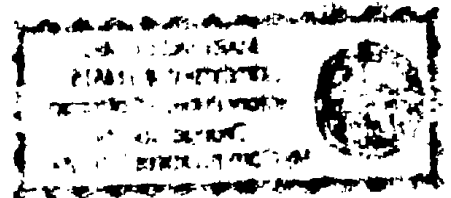


[Signature]
Notary public

(aw) JMC 2425-00

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Property of Cook County Clerk's Office



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STREET ADDRESS: 2522 S. LAMAR BLVD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-23-122-025-0000

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 5 IN DOUGLAS PARK BLVD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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