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GIT

RELEASE OF MORTGAGE BY CORPORATION

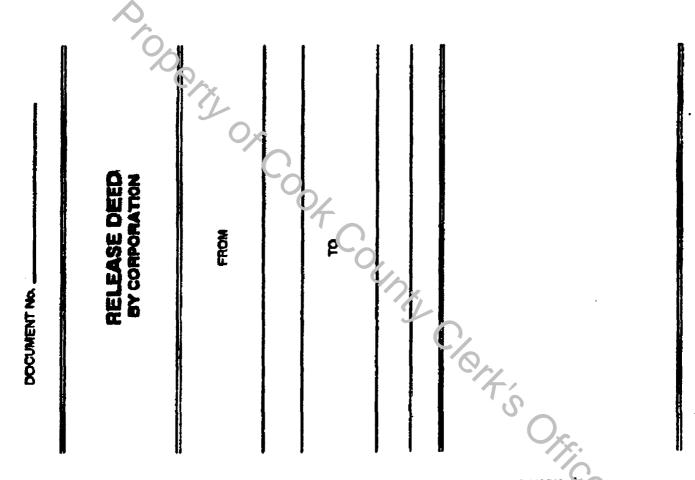
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DIANE PLUMMER, AN UNDIVIDED > INTEREST
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of NOVEMBER A.D., 1984 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No. 27, 346, 371
to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The saidEARL JAMES
hath hereunto caused his seal to be affixed as a lawful agent and affixing and attested by himduly acting
for said this 30TH day of SEPTEMBER , 1997
4220179-844
ByAttorney-in-Fact
State of Illinois) 68. COOK County)
JULIE A. KWIATT in and for said County in the State aforesais,) O HEREBY
CERTIFY That EARL JAMES personally known to me to be the
Attorney-in-Fact of the corporation, having been duty authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.
GIVEN under my hand and seen this day ofSEPTEMBER1997
My Commission expires
Notary Public
The Made of Michael By GERALDINE A. LAKE, (AN AGENT OF AGE
(Name)
d 11844 S. WESTERN AVE., CHICAGO, IL 60643
(Address)
013-00025 (REV. 10-65) R.2511

97754540 Fage 2 of 2

UNOFFICIAL COPY

AFTER RECORDING MAILTH'S INSTRUMENT TO

NAME DIADA PLUMMER		
ADDRESS 8035 5. COLFS	7	ľ
CITY 1460 TL 60617		•
DATENITIALS		



LOT 35 IN BLOCK 4 IN C.L. HAMMOND'S SUBDIVISION OF THE SOUTH (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH EAST & OF THE NORTH EAST & OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX NO.: 21-31-214-012

PROPERTY ADDRESS: 8035 S. COLES

CHICAGO, ILLINOIS 60617