

4220679 2/4

GIT

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DIANA PLUMMER UNDIVIDED 1/2 INTEREST

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of JANUARY A.D., 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 95066547 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duty acting for said this 30TH day of SEPTEMBER, 1997

4220679 - 2/4 By [Signature] Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, JULIE A. KWAATT in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN Under my hand and seen this 30TH day of SEPTEMBER, 1997

My Commission expires \_\_\_\_\_  
JULIE A. KWAATT  
[Signature] Notary Public

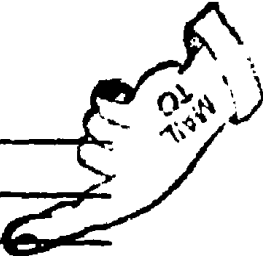
This instrument prepared by GERALDINE A. LAKE, AN AGENT OF AGF  
(Name)

of 11844 S. WESTERN AVE., CHICAGO, IL 60643 Illinois  
(Address)

# UNOFFICIAL COPY

**AFTER RECORDING**  
**MAIL THIS INSTRUMENT TO**

NAME DIALA PLUMMER  
ADDRESS 8035 S. COLES  
CITY CHICAGO IL 60617  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



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Property of Cook County Clerk's Office

DOCUMENT NO. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

LOT 35 IN BLOCK 4 IN C.L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/4 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PER. TAX NO.: 21-31-214-012-000

PROPERTY ADDRESS: 8035 S. COLES  
CHICAGO, ILLINOIS 60617