Prepared By: Laurie Livingston 97754581 Fact 1 of

3344/E103 48 001 1997-16-09 \$:54:29

Record and Return to:

Cook County Recorder

3.50

BancGroup Mortgage Corp. 8075 W. 95th Street Hickory Hills, IL 60457

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST MIDWEST MOUTGAGE, all rights, title and interest of undersigned in and to that certain Real Estate Mortgage Ated SEPTEMBER 22, 1997, and executed by MICHAEL E. KLIKUSZEWSKI AND THE W.S.S.Y. KLIKUSZEWSKI, HIS WIFE to BANCGROUP MORTGAGE CORP.,

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 8075 W. 95TH STREET, HICKORY HILLS, IL. 60457

and recorded in Liber

D222(s)

County Records

State of

described hereinster as follows:

97754580

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or rafe and to, the money due and to become due thereon with interest, and all rights accrued or to accrue wider said Real Estate Mortgage.

STATE OF **COUNTY OF** 

Vice President

9/22-97 the undersigned, a Notary Public in and for said

Courty and State, personally appeared known to By:

se to be JEIFREY BARTZ known to me to be the VICE PRESIDENT of

the corporation herein which executed the within

instrument, that the seal affixed to said instrument Witness:

is the corporate seal of said corporation; that said

instrument was signed and scaled on behalf of said

corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges

said instrument to be the free act and deed of said

corporation. Notary Public

County.

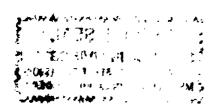
My Commission Expires:

DFFICIAL SEAL

NOTARY PUBLIC, STATE OF ALIMOIS MY COMMISSION (EXPRES:06/06/01

ATTORNEYS' NATIONAL TITLE NETWORK, INC.

Property of Cook County Clerk's Office



Loan No.: 11411

#### EXHIBIT "A" - LEGAL DESCRIPTION

LOT 3 IN LESLIB C. BARNARD'S RESUBDIVISION OF LOTS 8, 9 AND 10 IN AULMURM'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 24-17-301-033

Property of County Clerk's Office