PREPARED BY-

"cor Title

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 

3461

LOAN NO. 13-3769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned outeby grants, assigns and transfers to CHASE MANNATTAN MORTGAGE CORPURATION **1500 NORTH 19TH STREET, MONROE, LA 71201-1740** all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated **SEPTEMBER 30, 1997** JUSEPH C. IACULLO AND CYNTHIA M. IACULLO, HUSBAND AND WIFE

executed by

**12 PLATENUM HOME MORTGAGE CORPORATION** AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of HALINOIS

page(s)

described as follows:

and who's principal place of business is DOCUMENT NO.

COOK

County Records.

LOT 23 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTG 1/ 3 AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MC INTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 8: 02-16-416-013

COMMONLY KNOWN AS: 931 WEST CRESCENT COURT, PALATINE, IL 60067

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

um Farms Inc. 18003 448-3555 LET MILANIA 2/95

Page 1 of 2

Initials:

DHJ



Property of Cook County Clerk's Office

De MI	
By: DAVID H. JOSES	Witness:
to: Vice president PLATINUM HOME MORTGAGE CORPORA	ATION
By:	
ets:	
STATE OF ILLINOIS COUNTY OF COOK	
On SEPTEMBER 30, 1997 State, personally appeared DAVID H. JONES by	fore me, the undersigned, a Notary Public in and for said County and
known to me to be the VICE PRESIDENT and	, known to me to be
	of the corporation herein which to said instrument is the corporate seal of said corporation, that said corration pursuant 10 it's by-laws or a resolution of it's Board of Directors free act and deed of said corporation.
<b>3</b>	Notary Public
My Commission Expires	75
j J	**OFFICIAL SEAL" Other A. Skryd Jr other Expires 07/2566 \$  **County FL OTHERSTON Expires 07/2566 \$  **County FL OTHERS
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Coot County Clert's Office