ILLINOIS

UNOFFICIAL COPY/54170

COUNTY OF COOK

LOAN NO L. 117217507

LOAN NO 2: 4117217509

INVESTOR: X 0348908 POOL NO: 0348908

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

117.000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Boneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPORATION, AN OHIC CORPORATION .* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH 43085-8500

("Assignce") all beneficial interest under that certain mortgage dated

June 30, 1993

executed by

EDDIE MATEN, JR. AND DEBOTHA A. MATEN, HIS WIFE

Mortgagor, to

FLEET MORTGAGE SORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

93533258

7/28/93

n Book

Page

, of Official Records in the office of the County Logorder of

COOK

County, Illinois covering the following described property:

LOT 67 (EXCEPT THE WEST 14 FEET THEREOF) AND THE WEST 19 FEET OF LOT 68 IN HARRY 1/4. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NUMBER 1 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19364080490000



551

1 1

97070316680

NING M-YES

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Dated:

6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION. FKA FIREMAN'S FUND MORTGAGE CORPORATION FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Khanhle

By

ASSISTANT VICE PRESIDENT

STATE OF

On

CALIFORNIA

COUNTY OF

ORANG

8/20/97

before me.

EVELIA BARBA

SS

personally appeared

KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ore subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her/their sign/acre(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EV CO NOTA My Con

EVELIA BARBA COMM. #1084119 (NOTARY PUBLIC CALIFORNIA ORANGE COUNTY

My Comm. Expires Jan. 21, 2000