

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# 0160731089

KNOW ALL MEN BY THESE PRESENTS, That

LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF June 1, 1995 SERIES 1995-3

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Michael A. Tokarski

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by certain MORTGAGE, bearing the date April 25, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. JL-95-255094 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 22-14-213-007-000

ADDRESS (ES) OF PREMISES: 10639 South 82nd Court, Los Hills, IL 60465

WITNESS my hand and seal this 18 day of June 1997

LASALLE NATIONAL BANK, AS TRUSTEE

STATE OF ILLINOIS, JSS.

COUNTY OF COOK

Cynthia Reis CYNTHIA REIS Vice President

Sandra Alvarez a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia Reis personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of June 1997

Sandra Alvarez NOTARY PUBLIC



JP

6011117

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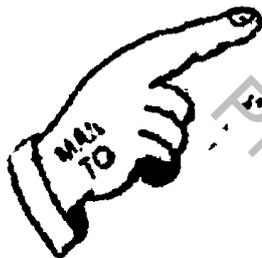
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**Legal Description:**

**LOT 261 IN FRANK DE LUGACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**C/A:** 10639 S. 82nd Court, Palos Hills, IL 60465  
**P.I.N.:** 23-14-213-007

Mail to: Michael A. Tokarski  
10639 S 82nd Ct.  
Palos Hills, IL 60465



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