

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

ED 11/164

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

MORTGAGE & ASSIGNMENT OF RENTS

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <sup>ES</sup> \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
PATRICIA A. ALLEN

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

IT may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 16TH

NOVEMBER, 19 94, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book XX of records, on page XX, as document No. 95065884 <sup>95065885</sup>

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 3 IN PHILLIPS SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

*Handwritten signature and date*

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO:

Richard Sullivan  
7311-13  
Stewart  
Chicago, IL 60621

GEORGE E. COLE  
LEGAL FORMS

20-28-216-002-0000

Permitting Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 7311-13 SOUTH STEWART CHICAGO, ILLINOIS

Witness ED hand ED and seal ED, this 23rd day of MAY 19 97

ARLENE C. WILLIAMS, SR. VICE PRESIDENT (SEAL)

ADDIE COLLINS, RETAIL LOAN OFFICER (SEAL)

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO

(NAME)

645 EAST 87TH STREET CHICAGO, ILLINOIS 60619

(ADDRESS)

ILLINOIS

STATE OF \_\_\_\_\_

COOK

COUNTY OF \_\_\_\_\_

ss.

I, \_\_\_\_\_

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ARLENE C. WILLIAMS AND ADDIE COLLINS

\_\_\_\_\_, personally known to me to be the same person S whose name S

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The X as such SR. V.P. & RETAIL LOAN OFFICER signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of MAY 19 97

Victoria M. Hampton

Notary Public

Commission expires \_\_\_\_\_

