

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1500 MIDWEST ROAD
DARBROOK TERRACE 1100 COLMB
ALLEN GRUDZTEN

Loan No. 0011110

Commonly known as:

1411 NORTH COCKER AVENUE
CHICAGO IL 60641



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

RESIDUAL BANKING MORTGAGE GROUP, INC
2001 PARKLAND ROAD COLUMBIA SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/26/97 executed by JOHN E. WASH, A BAKER

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5600 S. YOUNG BLVD SUITE 400, ENGLEWOOD, CO 80111
and recorded in Book/Volume No. (page(s)) as Document No. #

6606 County Records, State of ILLINOIS on real estate legally described as follows:
LOT 118 IN WILLIAM H. HINZEL'S SUBDIVISION IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 39 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
TAX ID #16-00-219-010 VOLUME 541

97755488

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/26/97

Witness: CATHERINE R. BRUNO, ASST. VICE PRESIDENT

Witness: SAMANTHA GRUDZTEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE ILL.

On 09/26/97 before me, the undersigned, a Notary Public in and for the said County and State,

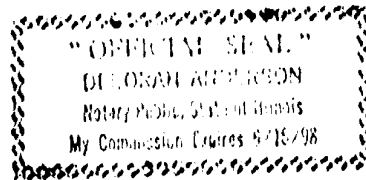
personally appeared CATHERINE R. BRUNO AND SAMANTHA GRUDZTEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

SAS-A DIVISION OF INTERCOUNTY
211/012468 B/S 3/B



(Official Seal)

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: 08/16/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office