This degument prepared by: 'arris Bank Arlington-Meadows

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Look County Recorder

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS and State of ILLINOIS for and in 60008 of the County of COOK consideration of the payment of the indebtedness secured by the MORTGAGE here acter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Saverio J. Vignola and Claudia B. Vignola, his wife, whose address is 1439 Lois Avenue, Park Ridge, II. 60068, heirs, legal representatives and assigns, the tree right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MOPTGAGE, bearing the date of May 11, 1195, and recorded in the Recorder's Office of COOK Cruity, in the State of Illinois, as **DOCUMENT NO. 95352752,** to the premises therein described as follows, situated in the County of COOK, State of Illinois, o wit:

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LOT 2 IN PRENDERGAST AND REPPOLO RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1965 AS DOCUMENT 19603409 BEING A RESUBDIVISION OF LOTS 13, 14, 16 AND 16 (EXCEPT THE EAST 5.0 FEET THEREOF) MEASURI!D AT RIGHT ANGLES IN VINCI'S SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONER'S DIVISION OF THE WEST 1/2 OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 AND THE WEST 3.57 CHAIRS NORTH OF THE HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Together with all the appurtenances and privileges thereunto belonging or appert name

Permanent Real Estate Index Number: 12-02-123-052

Address(es) of premises: 1439 Lols Avenue, Park Ridge, IL 60068

Witness my hand and beal\_this-date of September 39, 1

> PRESIDENT EDWIN J. CONNELLY,

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN J. CONNELLY , VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, scaled and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of September 30, 1997

When Recorded, Mail to: Harris Bank Arlington-Meadows 3250 Kirchoff Road Rolling Meadows, IL 60008

Notary Public

MY COMMISSION EXPIRES: 10/22/00