

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 330117732
LOAN NO 2: 4330117739
INVESTOR: X 0377324
POOL NO: 0377324

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 69,876.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
~~CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION~~ COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated September 26, 1994 executed by
VERONICA ROMIOUS, A SINGLE PERSON

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357
recorded as Instrument No. 94880212 on 10/12/94 in Book
Page of Official Records in the office of the County Recorder of COOK
Mortgagor, to
Mortgagee, and

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 29033050110000



S - YES
P - 3
N - NO
M - YES

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9770323940

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Denise Estrada*

DENISE ESTRADA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/20/97 before me, M. L. PARKER personally appeared

DENISE ESTRADA

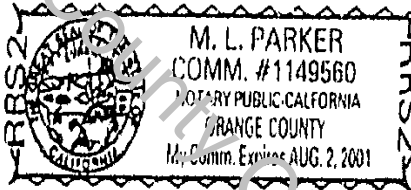
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 01/2/2001

M. L. Parker
M. L. PARKER



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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97755903

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ALL THAT CERTAIN PROPERTY SITUATED IN DOLTON IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/10/89, AND RECORDED 12/16/89, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: T4017551, BEING MORE FULLY DESCRIBED AS FOLLOWS LOT 1 IN BLOCK THREE (3) IN MAURER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTH EAST QUARTER (1/4) OF SOUTH WEST QUARTER (1/4) AND THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WESTERLY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD.

330117732

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