### ILLINOIS

CONTY OF COOK

LOAN NO 1: 700000425

LOAN NO 2: 4700000423

INVESTOR: X 0377489

POOL NO: 0377489

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIC CURPORATION \*COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, O.1 43/055-8500

("Assignee") all beneficial interest under that certain mo tgage dated

February 09, 1995

executed by

ANNIE STEVENSON, AN UNMARRIED WOMAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, M. 4/334-3314

Mortgagee, and

recorded as Instrument No. 95125698

Page

2/23/95

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/07/89, AND RECORDED 11/15/89 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: DOC # 85283427, BEING MORE FULLY DESCRIBED AS : LOT 331 IN DOWNING AND PHILLIPS NORMAN PARK, ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 149 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20292220170000



Property of Coot County Clert's Office

Tered:	6/1/97	

SCURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

DENISE ESTRADA

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

On

ORANGE

8/20/97

handara kan

M. L. PARKER

personally appeared

#### **DENISE ESTRADA**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

M. L. PARKER

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

M. L. PARKER
COMM. #1149560

COANGE COUNTY
INV Comm. Lapacis Aug. 2, 2001

Property of Cook County Clerk's Office