

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 330124144  
LOAN NO 2: 4330124144  
INVESTOR: X 0377460  
POOL NO: 0377460

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 29,600.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated January 10, 1995 executed by  
ROMUALDO P. REDONA AND LILIA YU REDONA, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No. 95042051 on 1/19/95 in Book  
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said deed of trust.

PIN: 14211090191013



S-YEP  
P-3  
N-NO  
M-YEP

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PN 55927

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By *Denise Estrada*  
DENISE ESTRADA  
ASSISTANT VICE PRESIDENT

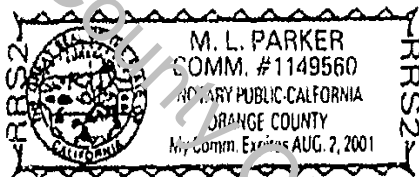
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/20/97, before me, M. L. PARKER personally appeared  
DENISE ESTRADA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. L. Parker*  
M. L. PARKER



NOTARY PUBLIC  
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 1/02/84, AND RECORDED 1/02/84, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 27026663, BEING MORE FULLY DESCRIBED AS FOLLOWS: SEE LEGAL BELOW

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

UNIT NO. 206, IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PART OF REAL ESTATE: LOTS 15, 16 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 9 IN HUNCLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1983 AND KNOWN AS TRUST NO. 11050 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26932046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Acc. 330.12.7.144

97070.326.445

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