

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 122239885
LOAN NO 2: 4122239883
INVESTOR: X 0377617
POOL NO: 0377617

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 89,700.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated August 11, 1995 executed by
MARK BRADLEY, A BACHELOR, AND ALVITA L. HARVEY, A SPINSTER

DEPENDABLE MORTGAGE, INC.
1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60409
recorded as Instrument No. 97044074 on 1/21/97 in Book
Page of Official Records in the office of the County Recorder of COOK
Mortgagor, to
Mortgagee, and

County, Illinois, covering the following described property:
LOT 29 IN BLOCK 11 IN SHEPARD'S MICHIGAN AVENUE NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 11, TOWNSHIP 16 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PALT REGISTERED AS DOCUMENT NUMBER 360702

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29112270460000



S-YES
P-2
N-NO
M-YES

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Property of Cook County Clerk's Office

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97755964

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Denise Estrada*
DENISE ESTRADA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/20/97 before me M. L. PARKER personally appeared

DENISE ESTRADA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

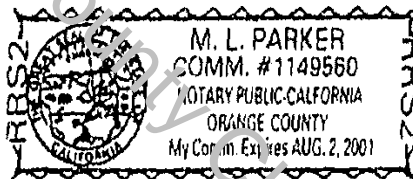
WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC

M. L. PARKER

My commission expires 8/2/2001



Prepared By: EVELIA BARBA, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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