

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 117324996
LOAN NO 2: 4117324994
INVESTOR: X 0348909
POOL NO: 0348909

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Harbu

Assignment of Mortgage

\$ 52,003.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated June 25, 1993 executed by
FLOYD HILL, JR. AND CAROLYN A. HILL, HIS WIFE

Mortgagor, to

FLEET MORTGAGE CORP

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No. 93520874 on 7/17/93 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 22 (EXCEPT THE NORTH 15.63 FEET) AND THE NORTH 8.48 FEET OF LOT 21 IN BLOCK 31 N HILBERT'S ST. CHARLES ROAD
SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 15082341000000



S-YES
P-2
N-NO
M-YES

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97755983

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Denise Estrada*
DENISE ESTRADA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/29/97 before me, M. L. PARKER personally appeared

DENISE ESTRADA

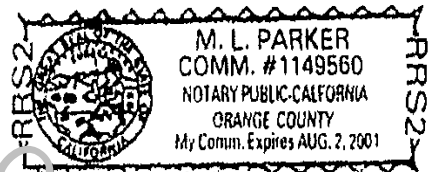
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires: 8/2/2001

M. L. Parker
M. L. PARKER



Prepared By: Evelia Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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