

# UNOFFICIAL COPY

ILLINOIS

97755289

COUNTY OF COOK  
LOAN NO. 1 700278133  
LOAN NO. 2 4700278135  
INVESTOR X.0377213  
POOL NO 0377213

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc  
3615 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barber

DEPT-01 RECORDING \$23.50  
150013 TRAN 4089 10/10/97 08:30:00  
\$2352 & TR \*--97--755289  
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

## Assignment of Mortgage

\$ 128,170.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

June 28, 1996

executed by

JASPER OWENS, A BACHELOR, GRACY A. WILLIAMS, DIVORCED, NOT SINCE REMARRIED

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No. 96525418 on 7/8/96 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 284 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 185 AND THE NORTH 10 FEET OF LOT 186 IN HILLSIDE GARDENS, A SUBDIVISION OF THAT PART LYING SOUTH OF SOUTH LINE OF CHICAGO, AURORA AND ELGIN RAILROAD OF THE WEST 1/2 OF FRACTIONAL SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 15083210390000

97755289



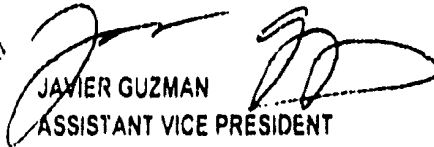
S-YES  
P-2  
N-NO  
M-YES

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By   
JAVIER GUZMAN  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

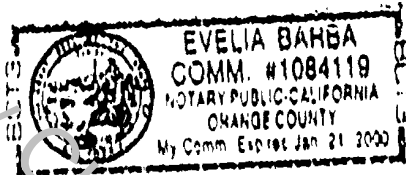
On 6/20/97, before me, EVELIA BARBA personally appeared  
JAVIER GUZMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

  
EVELIA BARBA

NOTARY PUBLIC  
My commission expires 1/21/2000



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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• R DEPT-01 RECORDING \$23.50  
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