

# UNOFFICIAL COPY

97755297

ILLINOIS

COUNTY OF COOK  
LOAN NO 1 700219081  
LOAN NO 2 4700219089  
INVESTOR X 0345635  
POOL NO 0345635

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

DEPT-01 RECORDING 623.50  
140013 TRAN 4089 10/10/97 08:36:00  
2340 TB #-97-755297  
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

## Assignment of Mortgage

\$ 194,223.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY**

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated **March 05, 1996** executed by

**WILLIE E. MADISON, MARRIED TO BONNIE MADISON AND MICHAEL L. JOHNSON AND PAMELA G. JOHNSON, HUSBAND AND WIFE**

Mortgagor, to

**SOURCE ONE MORTGAGE SERVICES CORPORATION**

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-0014

Mortgagee, and

recorded as Instrument No. **96709182** on **9/17/96** in Book

Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**LOT 1 IN BLOCK 18 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 15124150080000**

97755297



S. YES  
P. 2  
W. NO  
M. YES

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Dated 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By   
JAVIER GUZMAN  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/20/97, before me, EVELIA BARBA personally appeared  
JAVIER GUZMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument

WITNESSE my hand and official seal

NOTARY PUBLIC  
My commission expires 1/21/2000

  
EVELIA BARBA



Prepared By: Evelia Barba, Principal PSI  
1631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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• COOK COUNTY RECORDER  
• \$2360 ± TR # -97-755297  
• 140013 TRAN 4089 10/10/97 08:37:00  
R DEPT-01 RECORDING \$23.50

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