

ILLINOIS

# UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO. 1 700253344  
LOAN NO. 2 4700253349  
INVESTOR X 0345762  
POOL NO. 0345762

## 97755332

DEPT-03 RECORDING \$23.50  
150013 TRAN 4087 10/10/97 08:52:00  
92395 : TB \*-97-755332  
COOK COUNTY RECORDER

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6981

Prepared By Evelyn Barba



Property of Cook County Clerk's Office

### Assignment of Mortgage

\$ **146,160.00**  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION** COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated **May 24, 1996** executed by  
**DENNIS AUSTIN AND DENISE SMALL-AUSTIN, HUSBAND AND WIFE**

97755332

Mortgagor, to

**SOURCE ONE MORTGAGE SERVICES CORPORATION**  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No. **96441477** on **6/4/96** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**LOT 297 IN NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER BEING A SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said deed of trust.

**PIN: 15213150010000**

5-YES  
P-2  
N-NO  
M-YES



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Dated

8/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By

*Javier Guzman*  
JAVIER GUZMAN  
ASSISTANT VICE PRESIDENT

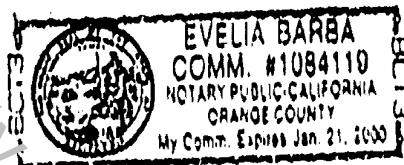
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/20/97, before me, EVELIA BARBA personally appeared  
JAVIER GUZMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Evelia Barba*  
EVELIA BARBA



NOTARY PUBLIC  
My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI  
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704

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• R DEPT-01 RECORDING \$23.50  
• T#0013 TRAN 4087 10/10/97 08:52:00  
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