

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Oak Brook Bank, as Trustee under
Trust Agreement dated July 11, 1997
and known as Trust No. 2697
1400 West 16th Street
Oak Brook, Illinois 60523

Secured Party (Name and Address)

Liberty Federal Bank
One Grant Square
Wood Dale, Illinois 60521

33667003

Cook County Recorder

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27.50

ASSIGNEE OF SECURED PARTY

1. This financing statement covers the following types (or items) of property:

See Exhibit A for property covered by Financing Statement

See Exhibit B for legal description.

To Be filed in Real Estate

Return to: 1294253-1
LEXIS DOCUMENT SERVICES
135 S. LaSalle, Suite 2260
Chicago, Illinois 60603

2. Proceeds of Collateral are also covered.

3 Additional sheets presented.

X Filed with Office of Cook Co. Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC 9-103.

By: [Signature] [Signature]

Signature of (Debtor)

(Secured Party)*

*Signature of Debtor Required in Most Cases

Signature of Secured Party in Cases Covered By UCC 9-402 (2)

Filing Office Copy - Alphabetical

This form of financing is approved by the Secretary of State.

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Property of Cook County Clerk's Office

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For Filing Officer (Date, Title, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Oak Brook Bank, as Trustee under
Trust Agreement dated July 11, 1997
and known as Trust No. 2697
1400 West 16th Street
Oak Brook, Illinois 60523

Secured Party(s) and address(es)

Liberty Federal Bank
One Grant Square
Mundelein, Illinois 60521

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1. This financing statement covers the following types (or items) of property:

See Exhibit A for property covered by Financing Statement.
See Exhibit B for legal description.

ASSIGNEE OF SECURED PARTY

To Be filed in local Estate

2. Products of Collateral are also covered.

3 Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC 9-103.

Filing Officer Copy-- Numerical

BY: Adrian [Signature] Asst. Secy [Signature]
Signature of Debtor Signature of Secured Party

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered by UCC 9-402 (2)

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EXHIBIT A

This Financing Statement covers the following property:

(a) If and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises"), and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in connection with the operation thereof;

(b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel mortgage or security agreement and all deposits made thereon or therefor, together with the benefit of any payments now or hereafter made thereon;

(c) All leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items;

(d) All rents, income, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all leases or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue for and recover such payments but shall not be required to do so;

(e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of eminent domain, or for the damage (whether caused by such taking or

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otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;

(f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;

(g) Any monies now or hereafter on deposit for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.

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EXHIBIT A

LEGAL DESCRIPTION

COMMONLY KNOWN AS: 555 Wolf Road, Hillside, ILLINOIS

P.I.N.

LOT 279 (EXCEPT THE EAST 100 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF) ALL IN HILLSIDE GARDENS, A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-08-315-014

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