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Cook County Recorder

QUIT CLAIM DEED Statutory (ILLINOIS) (General)

Ohi: Control a lawyer belera yang or atung under this form. Awares Mater hat the sales of the lamt makes any wartenry was respect shares If they warrang of warshorstability at laness his a paracular purpose

THE GRANTOR (NAME AND ADDRESS)

Gerald J. Penkala and Marian S. Penkala 1200 Carswell Avenue Elk Grove Village, IL60007

(The Above Space For Recorder's Use Only)

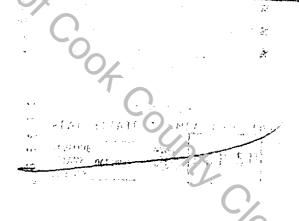
of	Flk Grove Village	County
7/100ths (\$10.00 POLLARS,& T CLAIM to DONALD C.	other good & valuabl	<u>e considerat</u> ic son
Real Estate situated in the County	or <u>Cook</u>	rights under and
Coll		•
13-20-301-005 6233 W. Addison, Chicago DATED this	, 11 60634	lec 1997
(SEAL) 2) a	rein S. Perlace	(SEAL)
personally known to me to be subscribed to the foregoing instrument acknowledged that the instrument as their free and herein set forth, including the relative for the forth including the relative for the forth for the forth for the forth forth forth for the forth fort	the same person S whose ment, appeared before me thing signed, sealed and del devoluntary act, for the use case and waiver of the right day of Alexandre Public	s day in person. livered the said es and purposes
	(AMES AND ADDRESS OF GRANTEE (CLAIM	CLAIM to DONALD C. MARTIN, 5233 W. Addit Chicago, It CLAIM to DONALD C. MARTIN, 5233 W. Addit Chicago, It Cook Chicago, I

Legal Bescription

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ot	premises	commonly	known	as.

6233 W. Addison, Chicago, IL 60634

The West 4D feet of Lot 3 in Block 1 in Oliver L. Watson's Addison Avenue addition to Chicago, an addition being a subdivision of the North West Quarter of the South West Quarter of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, except the West 303 feet of the North 157.9 feet thereof, in Cook County, Illinois.



John N. Zdon (Name) 2533 W. Peterson HAL TO: (Address) Chicago, IL 60659 (City, State and Zip)

Don Martin (Name) 6233 W. Addison Chicago, IL 60634 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

NO.

NECORDER'S OFFICE BOX NO. _