

RELEASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Alberta Bradford, 3075 E. Cheltenham, No. 505, Chicago, Illinois 60649

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Velma E. Bradford *(NAME AND ADDRESS)*

14744 E. Riverside Drive, South Holland, Illinois 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Trust Deed, bearing date on 25th day of April 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book -- of -- page -- as Document Number 96330769, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-415-033-0000

Address(es) of premises: 7829 South Shore Drive, Unit E, Chicago, Illinois 60649

WITNESS her hand and seal this 19th day of Sept. 1997.

*Alberta Bradford*  
Alberta Bradford

(SEAL)

(SEAL)

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

VELMA BRADFORD

TO

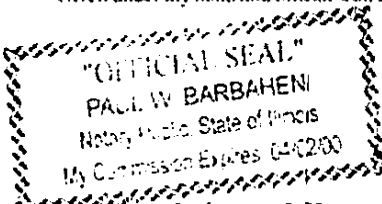
ALBERTA BRADFORD

RELEASE DEED

STATE OF Illinois } ss.  
COUNTY OF Cook

I, \_\_\_\_\_  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Alberta Bradford  
personally known to me to be the same person whose name is subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that she  
signed, sealed and delivered the said instrument as her free and voluntary act, for the  
uses and purposes therein set forth.

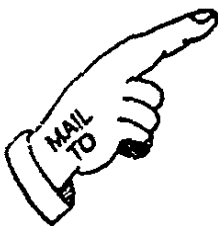
Given under my hand and official seal, this 19th day of September 1997.



*Paul W. Barbahen*  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by O'Brien and Barbahen, 151 N. Michigan Ave., #316, Chicago, IL 60601  
(NAME AND ADDRESS)

MAIL TO: O'Brien and Barbahen, 151 N. Michigan Ave., Suite 316, Chicago, IL 60601



LEGAL DESCRIPTION

7829 SOUTH SHORE DRIVE, UNIT E, CHICAGO, ILLINOIS 60649

P.I.N. # 21-30-415-033

UNIT E THE SOUTHWESTERLY 19 FEET, 3 INCHES OF THE NORTHEASTERLY 82 FEET 8 INCHES, OF THE SOUTHEASTERLY 50 FEET OF LOT 167 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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