

DEED OF RELEASE

(Corporation)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE OFFICE OF THE RECORDER OF
DEEDS IN WHOSE OFFICE THE ORIGINAL
WAS FILED

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
(State) executed by ROBERT C DAVIS AND PAULINE E DAVIS, HIS WIFE AS JOINT TENANTS

dated SEPTEMBER 24, 1996 and recorded SEPTEMBER 26, 1996, in the office of
the RECORDER of COOK COUNTY, ILLINOIS, under Document
(Recording Officer) (County) (State) No. 96734279 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 8 IN BLOCK 1 IN SAUK TRAIL MANOR THIRD ADDITION, BEING A SUBDIVISION OF
LOT 4 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE
WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 25 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5,
1900 IN BOOK 79 OF PLATS PAGE 9 AS DOCUMENT NUMBER 2956680 AND THE PLAT OF
RESUBDIVISION RECORDED JULY 19, 1955 IN BOOK 449 OF PLATS PAGE 6 AS DOCUMENT
NUMBER 16304510 IN COOK COUNTY ILLINOIS.

P.I.N. 32-32-225-008

PROPERTY ADDRESS: 3229 DORNELL DR., SOUTH CHICAGO HEIGHTS, IL 60411

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 3RD day of SEPTEMBER, 1997.

COMMERCIAL CREDIT LOANS, INC.

By [Signature]
JOHN J. GRUDZIEN Vice President

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P2
n-
MY

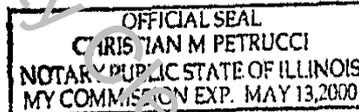
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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 3RD day of SEPTEMBER, 1997 A.D., before me, appeared JOHN J. GRUDZIEN to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JOHN J. GRUDZIEN acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County), ILLINOIS (State)



My Commission Expires: _____

Notary Public for said County and State

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)

COMMERCIAL CREDIT LOANS, INC.
2155 STONINGTON AVE
SUITE 111
HOFFMAN ESTATES, IL 60195

Christian M. Petrucci
Notary Office

