UNOFFICIAL COPY7757450 When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 660 MIDWEST ROAD OAKBROOK TERRACE 🛼 IL. 60181 JOYCE GRUDATEN Loan No. 00113841-53 Commonly known as: 5340 WEST 24"H STREET CICERO, 1L 60804 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORIGAGE GROUP. INC. 7909 PARKLANE RUAD COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated PORFIRIO SANCHEZ, AN UNMARRIED MAN MATED SANCHEZ, MARRIED TO ROBERTINA SANCHEZ. 10/06/9 Executed by to PRIMERA MORTGAGE and whose address is 1441 Y OF ILLINOIS WARLEM, BERWYN, and recorded in Book/Volume No. , page (s) , as Document No. County Records, State of Tic NOIS on real estate legally described as follows: LOT 28 AND THE WEST 1/2 OF LOT 29 IN IMPROVEMENT COMPANY'S AUDITION CO MORTHWEST 1/4 OF SECTION 28. TOWNSHIP THIRD PRINCIPAL MERIDIAN, IN COOK COU LOT 79 IN BLOCK 13 IN HAWTHORNE LAND AND TION (C MORTON PARK, BEING THE EAST 1/2 OF 8. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE IN COOK COUNTY, ILLINOIS. P. I N. #16-28-114-023-0000 12 C/ MERCURY TITLE COMPANY, LL.C.—L Haer 486 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said, Real Estate Mortgage. DATED: ~10/06/97 PUDLASEK M MOZAC SECRETARY KERRICK. ILLINOIS COUNTY OF On 10/06/97 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared JASON M. PODLASEK & RETA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

Prepared By:

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COOK

Witness:

STATE OF



Notary Public for the state of ILLINOIS My commission expires:

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