

ILLINOIS

UNOFFICIAL COPY 9757929

COUNTY OF COOK
LOAN NO 1: 117329251
LOAN NO 2: 4117329251
INVESTOR: X 0348909
POOL NO 0348909

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Fvelia Barba

Assignment of Mortgage

\$ 87,350.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated June 29, 1993 executed by

TERESA M. TRUJILLO, A SPINSTER AND SHIRLEY L. HERNANDEZ, A SPINSTER

Mortgagor, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No. 93-508740 on 7/1/93 in Book

Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,
and all rights accrued or to accrue under said deed of trust.

PIN: 07224020451236



S-YES
PT-3
N-NO
M-YES

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Denise Estrada*
DENISE ESTRADA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/20/97, before me, **M. L. PARKER** personally appeared

DENISE ESTRADA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

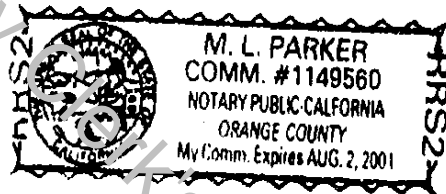
WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

M. L. Parker
M. L. PARKER

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



PARCEL 1:
UNIT 1-8-31-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NO. 24383272, AS AMENDED, IN THE SOUTHEAST 1/4
OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO.
G1-2-31-R-D-2 AS DELINEATED ON A PLAT SURVEY FOR THE BENEFIT OF
PARCEL 1, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

L# 117329257

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