OFFICIAL COP THIS INSTRUMENT PREPARED E

P. SÖVANSKI WHEN RECORDED MAIL TO

HOME SAVINGS OF AMERICA 3180 RIDER TRAIL, SOUTH EARTH CITY, MO 63045

315

ATTN: SPECIAL LOANS-M-C#8220

:D

LOAN NO. 173130-4

Assumption Agreement

THIS AGREEMENT CONSISTS OF FOUR PAGES. REVIEW ALL PROVISIONS OF THIS AGREEMENT BEFORE SIGNING

This Assumption Agreement (the "Agreement") is made and entered into on , by and between

SEPTEMBER 12, 1997

KATHLEEN O. HALLERAN, AN UNMARRIED

and Home Savings of America, FSB, whose address is 4500 Rivergrade Road, Invindale, California 91706-1404 (*Lender*), with

- A. There is presently owing to Lender an indebtedness evidenced by a certain promissory note or notes identified in Schedule A, attached hereto and incorporated herein by this reference (collectively, the "Note"), which Note was made payable in favor of Lender in the original principal amount(s) set forth in Schridule A of this Agreement.
- B. The Note is secured by the mortgage or mortgages identified in Schedule B, attached hereto and incorporated herein by this reference (collectively, the "Mortgage"), in which Lender was named the mortgagee and which was dated and recorded as set forth in Schedule B of this Agreement.
- C. Borrower desires to assume the obligations represented in the Note and the Mortgage. As a condition to assuming such obligations, the Note requires, among other things, that Borrower execute an assumption agreement which is acceptable to Lender.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is heretly acknowledged, Borrower and Lender agree as follows:

- 1. Assumption of Obligations by Borrower. As of the Effective Date, as defined below, Borro ver assumes and agrees to timely perform all of the monetary and non-monetary obligations of the maker(s) under the Note. The Mortgage and other Loan Documents, as such obligations may be modified by this Agreement.
- 2. Status of Loan. As of the date of this Agreement: (a) the unpaid principal balance on the Note is the amount stated as the "Total Unpaid Principal Balance" in Schedule A of this Agreement; (b) all monthly payments of principal and interest on the Note due SEPTEMBER 5, 1997 are unpaid; and (c) interest on the unpaid principa! balance on on and after AUGUST 5, 1997. the Note is paid to
- Adjustable Interest Rate Provisions, Borrower agrees that future interest rate adjustments shall be made in accordance with the terms of the Note, and that as of the date of this Agreement and until SEPTEMBER 5, 1997 , the interest rate applicable to the Note is and shall be EIGHT AND 303/1000 percent (8.303) രം) per annum. From , the interest rate applicable to the Note SEPTEMBER 5, 1997 OCTOBER 5, 1997 until shall be EIGHT AND 337/1000 percent (8,337 %) per annum

If the Effective Date shall occur prior to SEPTEMBER 5, 1997 . Borrower acknowledges and agrees that the interest rate on the Note shall be subject to adjustment, in accordance with Section 2(a) of the Note, so that the interest rate shall not exceed THIRTEEN AND 303/1000 percent (13,303 %) or be less than THREE AND 303/1000 %). If the Effective Date shall occur after SEPTEMBER 5, 1997 percent (3.303

. Borrower acknowledges and agrees that the interest rate on the Note shall be subject to OCTOBER 5, 1997 Borrower acknowledges and agrees that the interest rate shall not exceed THIRTEEN AND 337/1000 astmen' moved ance with Section 2(a) of the Note, so that the interest rate shall not exceed THIRTEEN AND 337/1000 percent (%) or be less than THREE AND 337/1000 3.337

4. Assumption Fee. Borrower forthwith shall pay to Lender the sum of U.S. S. as a loan assumption iee.

Property of Cook County Clerk's Office

LÚAN NO. 173130-4

- 5. Continuation of Lien on Sacurity Property. Borrower acknowledges that the property described in the Mortgage shall remain subject to the liens, charges and encumbrances of the Mortgage and any other security instrument (collectively called "Loan Documents") given to secure the indebtedness evidenced by the Note and nothing herein contained or done pursuant hereto shall: (a) impair the substantive effects of the liens, charges and encumbrances of the Loan Documents or the priority thereof over other liens, charges or encumbrances or, except as herein otherwise expressly provided; (b) release or otherwise affect the personal liability of any party or parties whosever under or on account of the Note or the Loan Documents.
- 6. Effective Date. The "Effective Date" shall be either the date the deed evidencing the sale or transfer of the property described in the Mortgage is recorded, or the date the sale or transfer of the property is closed by an attorney, escrow agent or similar closing agent, which ever first occurs, and Borrower acknowledges that the recording of the deed and the closing of the sale are outside the control of Lender. If either such event shall have occurred prior to the date of this Agreement, then the Effective Date shall be the date of this Agreement. If the Effective Date does not occur prior to OCTOBER 5, 1997 , this Agreement shall expire and have no further force and effect.
 - 7. Release of Previous Obligor. As of the Effective Date. Lender: (a) releases

SCOTT M. SIEGEL

from any and all personal liability under the Note and Loan Documents; and (b) waives its right to accelerate the entire unpaid balance of the Note by reason of the transfer to Borrow or of the real property described in the Mortgage, but such waiver shall not be deemed to be a waiver or consent with regard to any fulure sales, transfers, conveyances or other transactions involving title or possession of such real property or any part thereof.

- 8. Status of Note and Mortgage. The provisions of the Note, Mortgage and other Loan Documents shall remain in full force and effect and shall remain unchanged, except as provided by this Agreement.
- 9. Governing Law. This Agreement is made pursuant to, and shall be construed under and governed by, the laws of the United States of America and the rules and regulations promulgated the raunder, including the federal laws, rules and regulations for tederal savings banks. It any paragraph, clause or provision of this Agreement is construed or interpreted by a court of competent jurisdiction to be void, invalid or unenforceable, such decision shall affect only those paragraphs, clauses or provisions so construed or interpreted and shall not affect the remaining paragraphs, clauses and provisions of this Agreement.
- 10. Entire Agreement. This Agreement contains the entire agreement of Borrower and Lender with respect to the subject matter hereof and supersedes any prior written or oral agreements among them concurring the subject matter hereof. There are no representations, agreements, arrangements or understandings, oral or written, between ar., among Borrower and Lender, relating to the subject matter hereof, which are not fully described herein.
- 11. Miscellaneous. In this Agreement, the singular includes the plural and the plural includes the singular. If this Agreement is executed by more than one person, firm or corporation as Borrower, the obligations of each such rierson, firm or corporation hereunder shall be joint and several. The pleading of any statutes of limitation as defense to any and all colligations and demands secured by or mentioned in the Mortgage is hereby waived by Borrower to the fulfest extent permissible by law. Further, Borrower waives any defenses or offsets to Lender's enforcement of the Mortgage and Note which could have been raised by the previous obligor(s) under the Mortgage and Note in an enforcement action by Lender. This Agreement applies to, inures to the benefit of, and binds Borrower and Lender and their respective heirs, legatees, devisees, administrators, executors, successors and assigns.

IN WITNESS WHEREOF, Borrower and Lender have executed this Agreement effective as of the day and year first above written.
REVIEW ALL PROVISIONS OF THIS AGREEMENT BEFORE SIGNING. THIS AGREEMENT CONSISTS OF FOUR PAGES.

HOME SAVINGS OF AMERICA, FSB	Kartleen O. Hallean	
By Aleusi M. Hicke	KATHLEEN O. HALLERAN	
Ass't Vice President		
	Title	

SF-5637-4 (Rev. E - 1965) PAR 2 (R.)

SF-5637-4 (Rev. E - 1965) PAR 2 (R.)

SF-5637-4 (Rev. E - 1965) PAR 2 (R.)

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STATE OF ILLINOIS		ss.			
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STATE OF MISSOURI	Op	My So mmisse	on expires. /	%	\$
COUNTY OF ST. I	· - · -	\$\$S.			
I, PAT SOVAL	NSKI DENISE M. WEBB	, the undersig	ned, a Notary Put	blic in and for the C	County and State aforesaid, d
personally known joing	ASS'T VICE				, FSB, and personally known t
					ore me this day in person ar
severally acknowledged	that as such DENISE	M. WEBB			aid instrument and caused th
corporate sealor said og	peration to be affixed the	ereto pursuant	to the authority g	iven by the Board o	of Directors of said corporation
iorth.	ntarkogrand as the tre	e and voluntar	y act of says con	potation for the b	ses and purposes therein se
Given under dy 72	ng sha bifficial seal, this	s 17th	day of Sent	Lember .	, 1997 .
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SCHEDULE A - Note(s)

LOAN NO.

173130-4

Date of Note	Loan Number	Original Principal Amount	Unpaid Principal Balance	Current Monthly Payment of Principal and Interest	Current Monthly Payment of Impounds or Escrows
10/04/94	1731394	67,300.00	67,422.86	476.34	85.51
	3	0,-			
		Cook			
		T _Q),		

Total Unpaid Principal Balance: \$

67,422.86

SCHEDULE B - Deed of Trust or Montgage Fecolding Information

Date of Document	Recordation Date	Records of 10000	_
10/04/94	10/11/94	INSTR NO: 94-871249 EXECUTED BY: SCOTT M. SIEGEL	
		CO	
			23.00

BORROWER'S INITIAL

EXHIBIT A

PARCEL 1: UNIT 1309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALLS AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549.

PARCEL 3: ENSUMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SUT FORTH AND DEFINED IN DOCUMENT NUMBER 26017894, ALL IN COOK COUNTY, ILLINOIS.