

PREPARED BY:

GRANT MORTGAGE SERVICES, INC.  
SANDI MCKANRY

TWO WESTBROOK CORP CTR. STE 100  
WESTCHESTER, ILLINOIS 60154

AND WHEN RECORDED MAIL TO

NAME GRANT MORTGAGE SERVICES, INC.

71057231H 97060144  
ADDRESS TWO WESTBROOK CORP CTR. STE 100  
CITY N

STATE WESTCHESTER, ILLINOIS 60154

BOOK # 8461121

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 9th, 1997 executed by WILHEMINA JACKSON, A MARRIED WOMAN

to GRANT MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

TWO WESTBROOK CORP CTR. STE 100, WESTCHESTER, ILLINOIS 60154

and recorded in Liber Page(s) COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 29 IN BLOCK 1 IN CANTERBURY GARDENS UNIT 3, BEING A RESUBDIVISION OF PART OF THE CANTERBURY GARDENS UNIT 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.

97758726

ITEM # 28-24-210-029-0000

WARD #

ALSO KNOWN AS: 16111 CIRCLE DRIVE, MARKHAM, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

BOX 333-CTI

UNOFFICIAL COPY

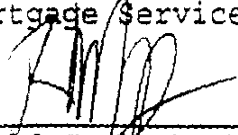
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan #: 8461121

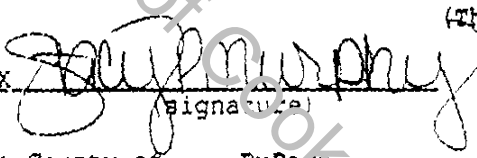
Grant Mortgage Services, Inc.

State of Illinois  
County of DuPage

X   
By: Ronald J. Drabeck  
Its: President

On October 9th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ronald J. Drabeck known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

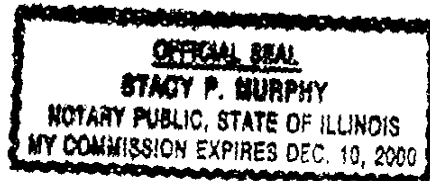
(This Area for Official Notarial Seal)

Notary Public X 

(signature)

Residing in the County of: DuPage

My Commission Expires: December 10th, 2000



UNOFFICIAL COPY

NOTARY PUBLIC STATE OF ILLINOIS  
STACY P. HURPHY  
MY COMMISSION EXPIRES 01/01/2020

Property of Cook County Clerk's Office