

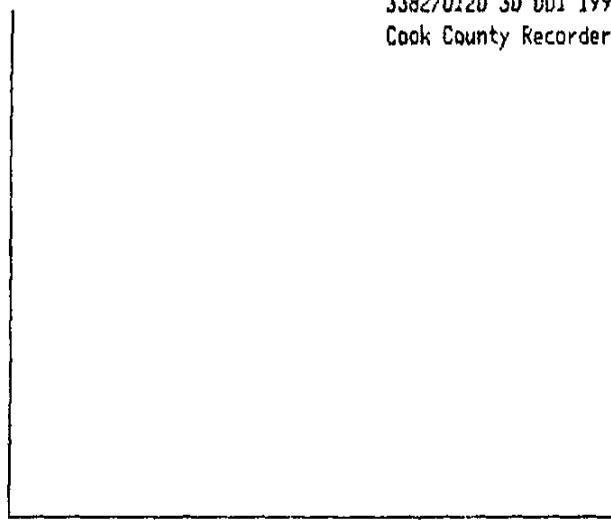
all no abstract

UNOFFICIAL COPY 758763

3382/0120 3D 001 1997-10-14 12:24:55
Cook County Recorder 23.00

7666833 / 97040498 K
FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0003038204839



ABOVE SPACE FOR RECORDRR'S USE ONLY

2

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN MALONEY AND THERESE J. LESCHER, HIS WIFE, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 11, 1992, and recorded on , in Docket 92259757 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LEGAL ATTACHED PIN# 15122200311034

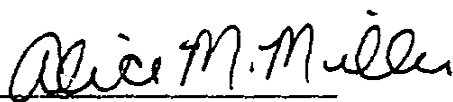
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 434 CLINTON PL #507, RIVER FOREST, IL, 60305

Witness our hands and seals August 12, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025 03 10 10:00 AM

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 12, 1997 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Dee H. Barfield
Chas: Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003038204839
County of: Cook
Investor No: 460
Investor Category:
Investor Loan No: 24

1100
Revised 6/97

Property of Cook County Clerk's Office

97758763

Page 2 of 2

2

UNOFFICIAL COPY

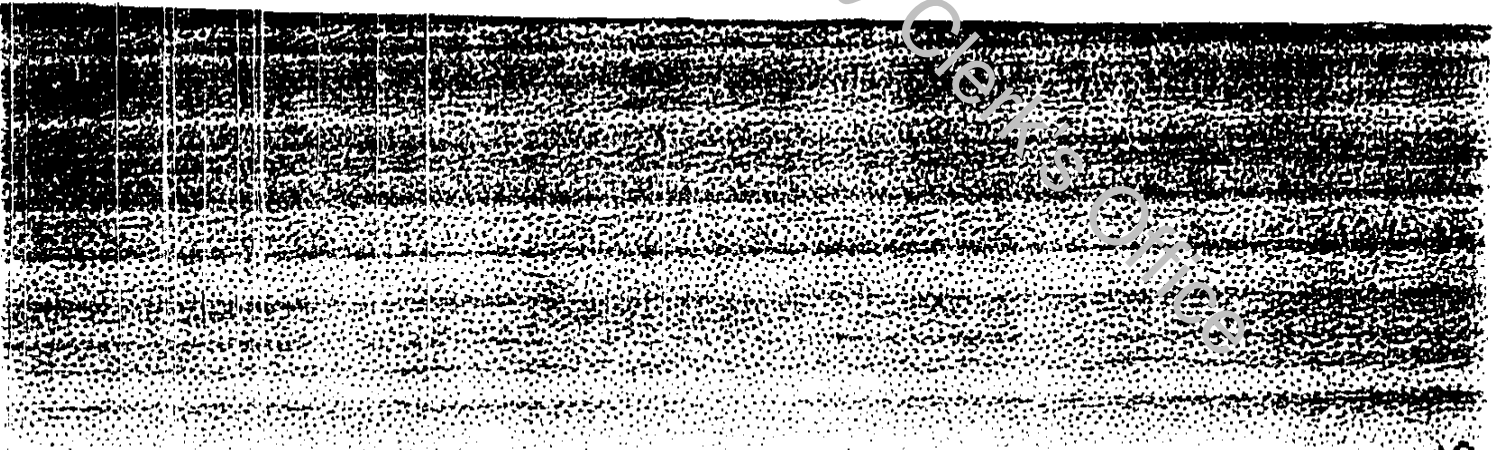
Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 507, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 1, 2 AND 3 IN BLOCK 3 IN HARLEM, BEING QUICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 7003410, DATED MARCH 26, 1970 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22067743; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DESCRIBED IN AND DELINEATED ON SAID DECLARATION AND SURVEY). AND PARCEL 2: AN EASEMENT FOR PARKING IN PARKING SPACE NUMBER 67, AS DELINEATED ON SAID SURVEY, WHICH EASEMENT IS SUBJECT TO THE COVENANTS AND RESTRICTIONS SET FORTH IN SAID DECLARATION.

of Cook County Clerk's Office



97758763

UNOFFICIAL COPY

Property of Cook County Clerk's Office