WARRANTY DEED

THE GRANTOR: Tony Torres, a married person, of the city of Chicago, County Cook, State of Illinois for and in consideration of Ten Dollars and 00/100s DOLLARS in hand paid, CONVEY(s) and WARRANT(s)

Karolina Vaserytz, 1626 S. Indiana, Unit 704, Chicago, Illinois 60616, the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:

"SEE LEGAL DESCRIPTION ON REVERSE SIDE"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD Reald premises forever.

MAddress (es) of Real Estate: 1626 S. Indiana, Unit 704, Chicago, Illinois

Day of May, 1997 DATED this

Please print or type Namus(s) below signature(s):

(SEAL)

(SEAL)

State of Illinois)

SS.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tony Torces, a married person, is personally known to me to be the same person (3) whose name(s) is subscribed to the foregoing instrument, appeared before my this day in person, and acknowledged that he signed, sealed and deliverso the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead. Given under my mand OFFICIAL STAL and this

Day of May, 1997.

Commission Expression Expression

-Notary Public

This instrument was prepared by Phillip I. Rosenthal, 7337 N. Lincoln, Lincolnwood, Illinois 60646, 847-677-5100

Mail To: Bill Harrison 5940 W. Touhy, \$140 Niles, Illinois 60714

Send Subsequent Tax Bills To: Karolina Vaserytl 1626 S. Indiana, #704 Chicago, Illinois 60616

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LEGAL DESCRIPTION

UNIT NO. 704 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 24) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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HILLS OUT

THIS IS NOT HOMESTEAD PROPERTY

P.I.N.: 17-22-302-027-0000 17-22-302-028-0000

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