Cook County Recorder

HMS. MORIBIEFICIAL COP97758908 Page 1 of 3385/0085 11 (001 1997-10-14 09103109 25.50 ULW george

LOAN #200650

## RELEASE OF MORTGAGE

Know all Mer by These Presents, That The Merchants National Bank of Aurora, a benking corporation having its place of business at Aurora, Kane County. Illinois, for and in consideration of One Dollar, to hereby grant, bargain, remise, convey, release and quit-claim unto BRIAN A. METZGER AND JOANNA M. METZGER, HUSBAND AND WIFE . Of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by sertain Mortgage, bearing date the 6TH Day of MARCH AD 1997 and recorded in the Recorder's office of COOK County and State of ILLINOIS in book \_\_\_\_ page \_\_\_\_ As Document No(S),:97162302 to the progress therein described in said Mortgage and bearing even date with said Mortgage was made to secure one certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of TWO HUNDRED TWENTY ONE THOUSAND SIX HUNDRED AND NO/100 DOLLARS (U.S. \$221,600,00) having been fully paid and canceled.

In Witness Whereof, the said Merchants National Bank of Aurora has caused these presents to be executed by its duly authorized officers, and its corporate seal to be hereunto affixed chis 23RD day of SEPTEMBER AD 1997.

THE MERCHANTS NATIONAL BANK OF AURORA,

BEIFERT, VICE PRESIDENT

Permanent Real Estate Index Number(s): 03-31-200-026.

Legal Description(s): SME ATTACHED.

OFFICE THE MORTGAGE WAS FILED. THE RECISIARAR OF TITLES IN MHORE MILH LHE BECORDER OF DEEDS OR KETEYZE ZHONID BE LITED FOR THE PROTECTION OF THE OWNER,

Property Address: 304 WEST GEORGE, ARLINGTON HEIGHTS, IL 60005

Statem of Illinois

County of Kane

cherein set forth. Merchants Wattonal Bank of Aurora, for the uses and purposes aformulate, and as the free and voluntary act of the said

as such Vice President and Loan Serving Manager respectively, es and delivered the said instrument as their free and woluntary act me this day in person and acknowledged that they signed, sealed, Post lewaite. Loan Servicing Manager respectively, appeared before Vice President of The Merchants National Mank of Aurora, and Gall

the states aforesaid do hereby certify that Helmut J. Seifert.

COUNTY ?

I, Weld Millmann, a Notery Public is and for said County, in

12661 ax Given Under My Hand and Motarial Seal this 23RD DAY of SEPTEMBER

EVE M. Willmann, Notary Public

NOTARY PUBLIC, STATE OF ILLINOIS EVE M. WILLMANN OFFICIAL SEAL

POEOS TY 'PROSTRY issi W. Galena Boulevard Maguhants Mattonal Bank This instrument pressure all the

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

LCT 10 IN PIONEER RIDGE ESTATES, A RE-SUBDIVISION OF CERTAIN LOTS IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, AND ALL OF THE WEST % OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD MER.

Clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.