

SAS A DIV. OF Intercounty 51498538T Unit A

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 West Hubbard, Chicago, IL 60610, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated September 26, 1997 made and executed by JAMES U. VAN METRE, an unmarried person

to and in favor of Prism Mortgage Company upon the following described property situated in Cook County, State of Illinois; 1533 WEST MONTANA, CHICAGO, IL 60614

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Eighty Four Thousand Two Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 26, 1997

Witness (Print Name)

[Signature]  
(Assignor) Prism Mortgage Company

Witness (Print Name)

By: [Signature]  
SHAN P HENNESSY/VICE PRESIDENT  
AS ATTORNEY IN FACT

Attest (Print Name)

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97758949

# UNOFFICIAL COPY

Seal:

STATE OF *Illinois*

COUNTY *Sauk*

The foregoing instrument was acknowledged before me this 26th day of September, 1997 by  
SEAN P HENNESSY/VICE PRESIDENT

**AS ATTORNEY IN FACT**

*Kristine Hennessy*  
Notary Public

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Cloning



Property of Cook County Clerk's Office

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UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1533 W. MONTANA STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97714843 IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin-14-29-318-011

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