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Prepared by & Return to: Frank Ayers/Regional Abstract 7 W. Main St. Ste. 800 Apopka, Fl. 32704

3251/0014 44 005 1997-10-14 10:23:38 Cook County Recorder

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

This form was prepared by: EDS FINANCIAL & INSURANCE SERVICES , address: 1502-C BROOKHOLLOW DRIVE, SANTA ANA, CA 92735 , tel. no.: 800-827-4536

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26391 CROWN VALLEY PKWY, 1ST FLOOR, MISSION VIEJO, CA 92691 does hereby grant, sell, assign, transfer and convey, unto the FIRST NATIONAL BANK OF KEYSTONE (herein "Assignee"), a corporation organized and existing under the laws of WEST VIRGINIA whose address is 69 MAIN STREET, KEYSTONE, WV 24852 a certain Mortgage dated , made and executed by JULY 01, 1997 STEPHEN P. BURRELL JOINED BY HIS WIFE ANGELA S BURREL!

to and in favor of UNICOR FUNDING, INC. property situated in COOK

County, State of Illino

upon the following described

LOT 4 IN BLOCK 109, THE OAKS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27 ALL IN TOWNSHIP 61 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1966

Parcel ID#: 06-27-405-057

Property Address: 1094 BRISTOL COURT, STREAMWOOD, IL 60107 such Mortgage having been given to secure payment of EIGHTEEN THOUSAND

18,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Concurrently

(or as No.

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

illinois Assignment of Mortgage

995(IL) (9808)

VMP MORTGAGE FORMS - J800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage 7/15/97

By:

E MUENC

Attest

Seal:

UNICOR

(Assignor)

(Signature)

LEŚLYE MOON, AN ASSISTANT SECRETARY

Denty of Cook County Clerk's Office

(11) 366 (NA) (1808)

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