## UNOFFICIAL COPY MARK

SATISFACTION OF MORTGAGE

20 11203 INTO ACCOUNTS

Loan No. 335790-2

Name Peter L Goldman

CHICAGO, IL 60605

After Recording Madde to After Recording Madde to After Land Company The Compa

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PETER LORING COLDMAN, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 6-14-93 as document number 93450177Ain the Recorder's Office of COOK County, and assigned to LaSallo Bank, FSB by assignment dated 6-14-93 and recorded as document number 93450178 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

\* assigned 93 450178

Legal description enclosed herewith

Commonly known as 714 S Dearborn, Chicago IL 60605

PIN Number 17164060251005

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 22, 1997

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO:300-0454 JAN 95

と生い

3

## . UNOFFICIAL COPYSATA

SATISFACTION OF MORTGAGE PREPARED BY: CZ LOAN NUMBER:335790-2 MORTGAGOR:GOLDMAN

UNIT NUMBER S IN ROWE BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 2 FEET 8 3/38 INCHES SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT IN THE WEST LINE OF DEAKEORN STREET (AS WIDENED) 2 FEET 9 3/8 INCHES SOUTH OF THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 7 WITH THE WEST LINE OF SAID DEARBORN STREET (AS WIDENED) AND THAT PART (EXCEPT STREETS) OF LCT 12 LYING NORTH OF THE CENTER LINE THE PARTY WALL WHICH INTERSECTS THE EAST LINE OF FEDERAL STREET 2 FEET, 2 5/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT AND INTERSECTS THE WEST LINE OF DEARBORN STREET (AS WIDENED) 2 FEET 3 5/8 INCHES SOUTH OF THE NORTH LINE OF LOT 12 AFORESAID IN J. E. GOODHUE'S SUBDIVISION OF BLOCK 126 (EXCEPT STREETS) IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO AND RECORDED AS DICUMENT 26481005 TOGETHER WITH THE CONTROL IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-0484 JAN PS

## UNOFFICIAL COPY 750

SATISFACTION OF MORTGAGE

> Loan Number 335790-2 Name Peter L Goldman

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, PSB and that they appeared before me this day in person acknowledged that they signed and celivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Sear of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth,

Given under my hand and notarial seal September 22, 1997

'OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01

Wanda I. Rivera LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634 SOME

RE203 014 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:360-9454 JAN 95