

# UNOFFICIAL COPY

FMG #: 0000423842  
NAME: WILLIAM JOHNSON JR  
P/O DATE: 07/07/1997

AFTER RECORDING, FORWARD TO:

WILLIAM JOHNSON JR  
637 N CHRISTIANA AVENUE

CHICAGO IL 60624

THIS INSTRUMENT PREPARED BY:  
TRICHA MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 16-11-21-30-09-0000

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 4145 10/14/97 09:14:00  
#2512 + TB \*-97-759511  
COOK COUNTY RECORDER

97759511

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PARKWAY BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 1271 \*

to MORTGAGE ASSOCIATES, INC.

dated July 9th, 19 97, and recorded on 07/14/1970 in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 21 209 440, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 40 IN BLOCK 1 IN PHINNEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*AS TRUSTEE AS AFORESAID AND NOT INDIVIDUALLY

637 N CHRISTIANA AVENUE  
CHICAGO, IL 60624

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19th day of August, 19 97

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET  
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING  
CORP. AS ATTORNEY IN FACT

By Lechia Jasinski  
LECHIA JASINSKI  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97759511

S.Y  
P.2  
N.-  
M.Y  
NGW

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State of WISCONSIN )  
County of MILWAUKEE )

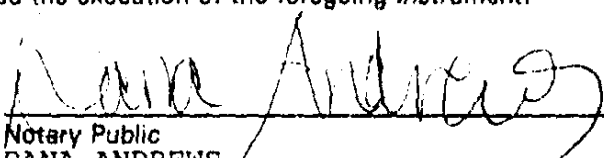
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of August  
19 97, personally appeared LECIA JASINSKI the

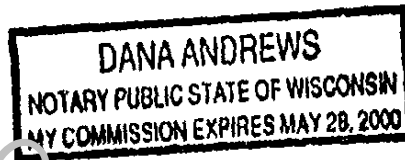
ASSISTANT SECRETARY of

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

  
Notary Public  
DANA ANDREWS



97759511

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COOK COUNTY RECORDER  
#2512 # TR #--97-759511  
T#0013 TRAN #145 10/16/97 09:14:00  
#23.50 DEPT-01 RECORDING

Property of Cook County Clerk's Office