ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

117302455 LOAN NO 1.

9775958**3**

4117302459 LOAN NO 21 INVESTOR: X 0348869

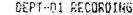
POOL NO: 0348869

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelus Barba



T10013 TRAN 4208 10/14/97 12:12:00 #2587 * T15 #~タフーアラタ58

COOK COUNTY RECORDER



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Page

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION - COMPANY 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OI (4: 095-8500

("Assignee") all beneficial interest under that certain mo tgage dated

May 28, 1993

executed by

HENRY R. HEROD AND JANET L. HALL HEROD, HIS WIFE

Mortgae or, to

FLEET MORTGAGE COPP.

, of Official Records in the office of the County Perorder of

11200 WEST PARKLAND AVENUE, MILWAUKEE, 1/1/53224

Mortgagee, and

COOK

recorded as Instrument No 93-433023

6/8/93

, covering the following described property: LOT 3 IN THE SUBDIVISION OF PART OF BLOCK 4 IN CIRCUIT COURT PARTITION OF THE EAST 0/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MICRIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1911 AS DOCUMENT NUMBER 4720231, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 20254150130000



UNOFFICIAL COPY

Dated:

6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-

3357

135

KHANH LE

ASSISTANT VICE PRESIDENT

STATE OF

On.

CALIFORNIA

COUNTY OF

EVELIA BARBA

personally appeared

KHANH LE

personally known to me (or proved to me on the bisis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity (ies), and that by his their their signal (refs) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WTINESS my hand and official seal

8/20/97

NOTARY PUBLIC

My commission expire / 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA OMM, #1084119 Comm. Expires Jan. 21, 2000

OFFICE OFFICE OF COUNTY COOK COUNTY RECORDER 285652-26-* 81 + 4897+ 190012 1898 1508 10/14/65 15:15:00

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