

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 117300955  
LOAN NO 2: 4117300952  
INVESTOR: X 0348913  
POOL NO: 0348913

97759587

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$23.50  
170013 TRAN 4209 10/14/97 12:16:00  
42591 7 TB # - 97 - 759587  
COOK COUNTY RECORDER

Prepared By Escha Barba

Property of Cook County Clerk's Office

Assignment of Mortgage

\$ 68,450.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated June 23, 1993 executed by

DANIEL E. CAMBRIC JR. AND MICHELE D. CAMBRIC, HIS WIFE

Mortgager, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No. 93523353 on 7/8/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

LOT 321 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT 22083598 IN COOK COUNTY, ILLINOIS.

5762 TIMBERLANE ROAD MATTESON, IL 60443

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31172040070000

97759587

S-YES  
P-2  
N-NO  
M-YES



# UNOFFICIAL COPY

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By *Khanh Le*

KHANH LE  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

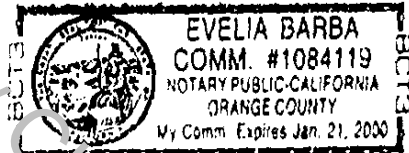
On 3/20/97, before me, EVELIA BARBA personally appeared  
KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Evelia Barba*  
EVELIA BARBA

NOTARY PUBLIC  
My commission expires 1/21/2000



Prepared By: Evelia Barba, Principal PSI  
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704

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• R DEPT-01 RECORDING 423.50  
• 19013 TRAN 4205 10/14/97 12:16:00  
• 42591 + TB \*-97-759587  
• COOK COUNTY RECORDER

97759587

Property of Cook County Clerk's Office