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Page 1 of 2

3391/0013 45 001 1997-10-14 08:38:10

Cook County Recorder

23.00

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Loan No. 0001506050047

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LISA R. SIMMONS, A SPINSTER AND ARCHENE GALEY, A SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 1995, and recorded on September 21, 1995, in Docket 95-638437 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 25 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 19361090100000

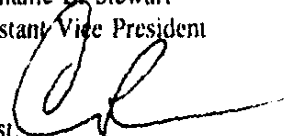
together with all the appurtenances and privileges thereunto belonging or appertaining.

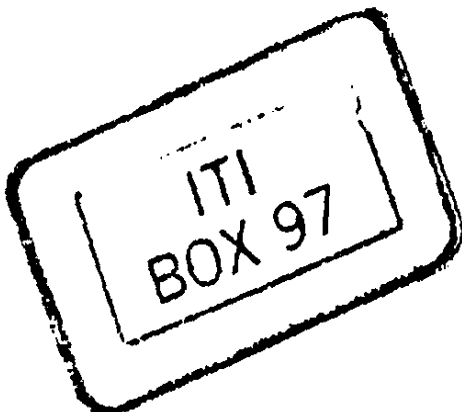
Address(es) of premises: 8033 S TROY STREET, CHICAGO, IL, 60652

Witness our hands and seals September 23, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By:   
Stephanie B. Stewart  
Assistant Vice President

Attest:   
Carol Robertson  
Assistant Secretary



51494843 CP

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 23, 1997 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Betty R. Brohm  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001506050047  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24