

CHC LOAN #: 860606
NAME: WACH, M

PREPARED BY:

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

MARIAN WACH
6815 N. RIDGE BLVD.
CHICAGO IL 60645

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of October 11, 1988, executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO to GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, INC recorded on October 17, 1988, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88475619, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

THE SOUTHERLY 1/2 OF LOT 13 AND THE NORTHERLY 1/3 OF LOT 14 (EXCEPT THE WESTERLY 7 FEET OF SAID LOTS TAKEN FOR WIDENING OF RIDGE AVENUE) IN BLOCK 46 IN ROGERS PARK IN SECTIONS 30, 31, AND 32, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 11-31-223-025-0000 (0) VOL. 506

Property Address: 6815 N. RIDGE AVE., CHICAGO, IL 60645

Dated: August 1, 1997

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: [Signature]
DOUGLAS H. OWEN JR., Second Vice President

BY: [Signature]
L. JUDE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

[Signature]
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL CHC (PSL)
Group #: 116



ALFRED ASPENGMEN
4510 N. HERMITAGE
CHGO IL 60640

SN84101