UNOFFICIAL COP3759717 Page 1 of 391/0124 45 001 1997-10-14 09:58:31 Cook County Recorder

SATISFACTION OF MORTGAGE

Loan No. 397729-3 Name Charles M Crayne Sylvia Crayne

After Recording Mail to CHARLES AND SYLVIA CRAYNE 4700 OLD ORCHARD RD 406 SKOKIE IL 60076



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHARLES M. CRAYNE, A BACHELOR AND SYLVIA CRAYNE, WIDOWED as Mortgagor, and recorded on 05-17-94 as document number 94-440722** in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as documers number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: **MORTGAGE RE-RECORDED 07-08-94 A/K/A DOC #94-594253

Legal description enclosed herewith

Commonly known as 8905 Knight, Des Plaines 14 50016

PIN Number 09143080161380

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated October 06, 1997

LaSalle Home Mortgage Corporation

Loan Servi

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FORM NO:300-9454 JAN 95

SATISFACTION OF MORTGAGE PREPARED BY: CZ LOAN NUMBER:397729-3 MORTGAGOR:CRAYNE

Ttem 1:

Unit F-203 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 29th day of November, 1979 as document No. 3133750.

Item 2:

An undivided .1638% interest (except the units delineated and described in said survey) in and to the following described premises.

That part of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest corner of the Southwest 1/4 of Southwest 1/4 of said Section 14; thence South 89 degrees 57 minutes 00 seconds East along the North line of said quarter-quarter section, 308.0 feet; thence South 02 degrees 11 minutes 00 seconds West, parallel with the West line of said quarter-quarter section, 200.65 feet for a place of beginning; thence continuing South 02 degrees 11 minutes 00 seconds west, 329.35 feet; thence South 87 degrees 49 minutes 00 seconds East 230.00 feet; thence North 02 degrees 11 minutes 00 seconds East, 5s.0 feet; thence South 87 degrees 49 minutes 00 seconds East, 148.0 feet; thence North 02 degrees 11 minutes 00 seconds East, 189.09 feet to a point on a line 290.0 feet South as measured along the West line of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 14, and parallel with the North line of said quarter-quarter section; thence North 89 degrees 57 minutes 00 seconds West, along said parallel line, 21.36 feet to a point on the West line of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 14; thence North 02 degrees 15 minutes 00 seconds East, along said West line, 76.05 feet; thence North 87 degrees 49 minutes 00 seconds West, 356.75 feet to the place of beginning (excepting from said Parcel of Land that part thereof falling within the East 1/2 of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 14 aforesaid) and that part of the Southwest 1/4

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FORM NO 300-9454 (JAN 165

of the Southwest 1/4 of Section 14, and part of the Southeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest 1/4 of Section 14, 33.02 feet South of the Northwest corner of the Southwest 1/4 of the Southwest 1/4 thence South 89 degrees 57 minutes 00 seconds East, parallel to the North line of the Southwest 1/4 of the Southwest 1/4 of Section 14, 308.00 feet; thence South 2 degrees 11 minutes 00 seconds West, parallel with the West line of said quarter-quarter section 497.00 feet; thence South 87 degrees 49 minutes 00 seconds East, 230.0 feet; thence North 02 degrees 11 minutes 00 seconds East, 65.0 feet; thence South 87 degree: 49 minutes 00 seconds East 148.0 feet; thence South 02 degrees 11 minutes 00 seconds West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest 1/4 of said Section 14, thence West along said parallel line 68.0 feet; thence South at right angles to said parallel line, 110.0 feet; thence West parallel with the South line of said quarter-quarter section 350.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest 1/4 of the Southwest 1/4 of said Section 14 and said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast 1/4 of Section 15, from a point on the South line of said 1/4 section 327.63 feet West of the Southeast corner thereof; thence North 02 degrees 11 minutes 00 seconds East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the center line of said road; thence South 89 degrees 40 minutes 50 seconds East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the east % of the west % of the southwest 1/4 of the southwest 1/4 of section 14, township 41 north, range 12, east of the third principal meridian, in cook county, Illinois.

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SATISFACTION OF MORTGAGE

Loan Number 397729-3 Name Charles M Crayne Sylvia Crayne

STATE OF ELLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seel October 06, 1997

Notary Public

"OFFICIAL SEAL"

DOREEN BARBIERI

Notary Public, State of Illinois My Commission Expires 1/30/20/15 PREPARED BY:

Doreen Barbieri

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 60634

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FORM NO:300-9454 JAN 95